



US EPA RECORDS CENTER REGION 5



396639

OUTBOARD MARINE CORPORATION

100 Sea Horse Drive
Waukegan, Illinois 60085-2195
Phone 847/689-6200

September 8, 2000

Mr. Kevin Adler
Remedial Project Manager/
Waukegan Harbor Site On-Scene Coordinator
U.S. Environmental Protection Agency
77 W. Jackson Blvd.
Chicago, IL 60604-3590

RE: **Waukegan Harbor Superfund Site**
United States of America and the People of the State of Illinois
Vs. The Outboard Marine Corporation
Civil Action # 88 C 8571
Transmittal of Quarterly Report

Dear Mr. Adler:

As called for in the subject consent decree, OMC herein submits a quarterly report for the period ending August 31, 2000. If you have any questions, please feel free to call me at (847) 689-7046.

Sincerely,

Michael W. Rehor, P.E.
Manager, Environmental Services

MR/kah

Enclosure

cc: See Distribution List (attached)

QUARTERLY PROGRESS REPORT

**JUNE 1, 2000
THROUGH
AUGUST 31, 2000**

**WAUKEGAN HARBOR
REMEDIAL ACTION**

QUARTERLY PROGRESS REPORT

June 1, 2000 Through August 31, 2000

WAUKEGAN HARBOR REMEDIAL ACTION

This report presents a quarterly report for the period June 1 - August 31, 2000 for the Waukegan Harbor Superfund Site pursuant to the Consent Decree for remedial action.

WORK COMPLETED: NEW DATA AND TEST RESULTS

The Category 5 water treatment systems were not operated during the quarter due to low water levels inside of the containment cells. Because the treatment systems were not operated during the reporting period and sampling was not conducted, Tables 1a-c (Category 5 Water Treatment PCB Analytical Results) and Tables 2a-c (Category 5 Water Treatment Plant Operational Data) have not been included as in previous reports.

Bi-weekly water level measurements were taken throughout the quarter to insure inward hydraulic gradient during the shutdown period. Tables 3, 4, and 5 present water level measurements collected during the quarter for the Slip 3, East, and West Containment Cells, respectively. An inward hydraulic gradient was maintained at the containment cells throughout the quarter. Table 6 presents water level measurements for the Temporary Designated Soil Stockpile (PNA Cell).

Attachment 1 contains copies of Discharge Monitoring Reports (DMR) for NPDES Permit Number IL0002267 for May, June, July 2000. (The August DMR will be filed by September 28, 2000 and be included in the next quarterly report).

OTHER SIGNIFICANT ACTIVITIES

During this reporting period, independent land surveyors working at the site punctured the HDPE liner, the geonet drainage layer and the filter fabric on the West Containment Cell cap on or about June 16. This occurred when a 1" diameter steel pipe was driven into the soil cover approximately 8 feet east of recovery well R-5. The pipe penetrated the HDPE liner by approximately 1 inch.

On July 24, the area immediately surrounding the puncture was hand excavated to expose the liner for repair activities which, occurred on July 25. The liner was patched by extrusion welding a 12" piece of HDPE material over the puncture. The patched area was then vacuum tested, confirming that the repair was successful. The damaged geonet drainage layer and the filter fabric were then repaired in accordance with the Operation and Maintenance Plan. The exposed area was back filled with sand (8"-12") and allowed to settle for 1 week. On August 1, 4"- 6" of topsoil was placed and the area was hand seeded. To date, the seed has germinated and is watered and inspected regularly.

LEGAL ISSUES

An agreement in principal has been reached between OMC, the U.S. Environmental Protection Agency and the U.S. Department of Justice regarding past costs and other related claims. An Administrative Consent Order is expected to be finalized within the next reporting period.

PLANS FOR THE NEXT QUARTER

1. Weekly water level measurements will be taken throughout the next quarter to insure inward hydraulic gradient.
2. The water treatment systems will be winterized and secured for the season.
3. Semi-annual ground water monitoring samples will be collected in October.

Tables 1a,b,c & 2a,b,c

Not applicable during this reporting period

Tables 3 - 6

TABLE 3

**Slip 3 Containment Ground Water Data
Waukegan Harbor Remedial Action**

		T.O.R.	W-1	P-1	W-2	P-2	W-3	P-3	W-4	P-4	R-1	R-2
			586.49	587.59	587.52	587.94	585.97	588.61	582.3	587.54	590.6	591.17
DATE			(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)
June 6, 2000 1:00 PM	DEPTH		4.07	15.20	4.76	15.82	3.44	16.60	1.81	16.25	18.98	19.95
	ELEV.		582.42	572.39	582.71	572.12	582.53	572.01	580.49	574.77	571.62	571.22
	DIFF.		10.03		10.59		10.52		5.72			
June 14, 2000 11:12 AM	DEPTH		4.06	14.95	4.59	15.55	3.33	16.38	1.70	16.04	18.77	19.72
	ELEV.		582.43	572.64	582.88	572.39	582.64	572.23	580.6	574.98	571.83	571.45
	DIFF.		9.79		10.49		10.41		5.62			
June 22, 2000 12:30 AM	DEPTH		4.40	14.88	5.00	15.65	3.71	16.38	1.98	16.02	18.76	19.72
	ELEV.		582.09	572.71	582.47	572.29	582.26	572.23	580.32	575	571.84	571.45
	DIFF.		9.38		10.18		10.03		5.32			
June 29, 2000 10:45 AM	DEPTH		4.00	14.80	5.05	15.56	3.74	16.30	1.96	15.95	18.72	19.24
	ELEV.		582.49	572.79	582.42	572.38	582.23	572.31	580.34	575.07	571.88	571.93
	DIFF.		9.70		10.04		9.92		5.27			

TABLE 3

**Slip 3 Containment Ground Water Data
Waukegan Harbor Remedial Action**

		W-1	P-1	W-2	P-2	W-3	P-3	W-4	P-4	R-1	R-2
T.O.R.		586.49	587.59	587.52	587.94	585.97	588.61	582.3	587.54	590.6	591.17
DATE		(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)
July 5, 2000 11:10 AM	DEPTH	4.32	14.55	4.80	15.47	3.70	16.25	1.90	15.85	18.57	19.60
	ELEV.	582.17	573.04	582.67	572.47	582.27	572.36	580.4	575.17	572.03	571.57
	DIFF.	9.13		10.2		9.91		5.23			
July 14, 2000 14:35 PM	DEPTH	4.23	14.57	4.70	15.40	3.44	16.12	1.81	15.72	18.45	19.43
	ELEV.	582.26	573.02	582.77	572.54	582.53	572.49	580.49	575.3	572.15	571.74
	DIFF.	9.24		10.23		10.04		5.19			
July 21, 2000 13:30 PM	DEPTH	4.63	14.48	5.21	15.32	3.85	16.03	2.04	15.69	18.39	19.40
	ELEV.	581.86	573.11	582.26	572.62	582.12	572.58	580.26	575.33	572.21	571.77
	DIFF.	8.75		9.64		9.54		4.93			
July 26, 2000 13:55 PM	DEPTH	4.82	14.40	5.42	14.95	4.00	15.97	2.20	15.57	16.89	19.30
	ELEV.	581.67	573.19	582.05	572.99	581.97	572.64	580.1	575.45	573.71	571.87
	DIFF.	8.48		9.06		9.33		4.65			

TABLE 3

**Slip 3 Containment Ground Water Data
Waukegan Harbor Remedial Action**

		W-1	P-1	W-2	P-2	W-3	P-3	W-4	P-4	R-1	R-2
T.O.R.		586.49	587.59	587.52	587.94	585.97	588.61	582.3	587.54	590.6	591.17
DATE		(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)
August 2, 2000 11:00 AM	DEPTH	4.85	14.32	5.51	14.88	4.07	15.89	2.21	15.55	16.90	19.29
	ELEV.	581.64	573.27	581.96	573.06	581.9	572.72	580.09	575.47	573.7	571.88
	DIFF.	8.37		8.9		9.18		4.62			
August 10, 2000 11:30 AM	DEPTH	4.78	14.27	5.22	14.81	3.75	15.84	2.19	15.50	18.15	19.17
	ELEV.	581.71	573.32	582.25	573.13	582.22	572.77	580.11	575.52	572.45	572
	DIFF.	8.39		9.12		9.45		4.59			
August 16, 2000 10:32 AM	DEPTH	4.13	14.31	5.45	15.15	4.08	15.84	2.31	15.47	18.18	19.18
	ELEV.	582.36	573.28	582.02	572.79	581.89	572.77	579.99	575.55	572.42	571.99
	DIFF.	9.08		9.23		9.12		4.44			
August 22, 2000 13:15 PM	DEPTH	4.97	14.21	5.1	14.98	3.61	15.7	2.32	15.26	18	18.95
	ELEV.	581.52	573.38	582.37	572.96	582.36	572.91	579.98	575.76	572.6	572.22
	DIFF.	8.14		9.41		9.45		4.22			
August 29, 2000 10:30 AM	DEPTH	5.04	14.19	5.42	14.41	4	15.71	2.33	15.26	17.98	18.95
	ELEV.	581.45	573.4	582.05	573.53	581.97	572.9	579.97	575.76	572.62	572.22
	DIFF.	8.05		8.52		9.07		4.21			

TABLE 4

**East Containment Ground Water Data
Waukegan Harbor Remedial Action**

		W-5	P-5	W-6	P-6	W-7	P-7	W-8	P-8	R-3	R-4
		588.8	587.9	588.31	587.96	586.71	587.08	586.67	587.86	591.93	591.98
DATE	T.O.R.	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)
June 6, 2000 1:20 PM	DEPTH	6.58	14.40	6.14	14.28	5.18	13.00	6.20	14.30	21.80	18.95
	ELEV.	582.22	573.5	582.17	573.68	581.53	574.08	580.47	573.56	570.13	573.03
	DIFF.	8.72		8.49		7.45		6.91			
June 14, 2000 11:44 AM	DEPTH	6.48	13.92	6.08	13.83	5.08	12.61	6.10	13.87	17.82	17.99
	ELEV.	582.32	573.98	582.23	574.13	581.63	574.47	580.57	573.99	574.11	573.99
	DIFF.	8.34		8.1		7.16		6.58			
June 22, 2000 12:50 PM	DEPTH	7.34	14.04	6.48	13.97	5.22	12.76	6.78	13.95	17.96	18.10
	ELEV.	581.46	573.86	581.83	573.99	581.49	574.32	579.89	573.91	573.97	573.88
	DIFF.	7.6		7.84		7.17		5.98			
June 28, 2000 11:15 AM	DEPTH	7.52	14.02	6.49	13.96	5.38	12.74	6.87	13.95	17.96	18.03
	ELEV.	581.28	573.88	581.82	574	581.33	574.34	579.8	573.91	573.97	573.95
	DIFF.	7.40		7.82		6.99		5.89			

TABLE 4

**East Containment Ground Water Data
Waukegan Harbor Remedial Action**

		W-5	P-5	W-6	P-6	W-7	P-7	W-8	P-8	R-3	R-4
T.O.R.		588.8	587.9	588.31	587.96	586.71	587.08	586.67	587.86	591.93	591.98
DATE		(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)
July 5, 2000 11:40 AM	DEPTH	7.10	13.99	6.35	13.92	5.32	12.80	6.56	13.90	17.94	18.05
	ELEV.	581.7	573.91	581.96	574.04	581.39	574.28	580.11	573.96	573.99	573.93
	DIFF.	7.79		7.92		7.11		6.15			
July 14, 2000 15:00 PM	DEPTH	6.70	13.95	6.05	13.82	5.15	12.60	6.30	13.80	17.80	17.90
	ELEV.	582.1	573.95	582.26	574.14	581.56	574.48	580.37	574.06	574.13	574.08
	DIFF.	8.15		8.12		7.08		6.31			
July 21, 2000 13:53 PM	DEPTH	7.56	13.91	6.66	13.91	5.42	12.69	6.54	13.86	17.88	18.00
	ELEV.	581.24	573.99	581.65	574.05	581.29	574.39	580.13	574	574.05	573.98
	DIFF.	7.25		7.6		6.9		6.13			
July 26, 2000 14:30 PM	DEPTH	7.82	13.90	6.80	13.87	5.52	12.65	6.65	13.80	17.82	17.98
	ELEV.	580.98	574	581.51	574.09	581.19	574.43	580.02	574.06	574.11	574
	DIFF.	6.98		7.42		6.76		5.96			

TABLE 4

**East Containment Ground Water Data
Waukegan Harbor Remedial Action**

		W-5	P-5	W-6	P-6	W-7	P-7	W-8	P-8	R-3	R-4
		588.8	587.9	588.31	587.96	586.71	587.08	586.67	587.86	591.93	591.98
DATE	T.O.R.	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)
August 2, 2000 10:00 AM	DEPTH	7.97	13.89	6.89	13.81	5.51	12.64	6.71	13.72	17.77	17.84
	ELEV.	580.83	574.01	581.42	574.15	581.2	574.44	579.96	574.14	574.16	574.14
	DIFF.	6.82		7.27		6.76		5.82			
August 16, 2000 11:10 AM	DEPTH	8.16	14.08	6.96	14.05	5.62	12.90	6.82	14.00	18.05	18.10
	ELEV.	580.64	573.82	581.35	573.91	581.09	574.18	579.85	573.86	573.88	573.88
	DIFF.	6.82		7.44		6.91		5.99			
August 22, 2000 13:42 PM	DEPTH	8.16	13.9	6.98	13.72	5.71	12.52	6.44	13.67	17.7	17.82
	ELEV.	580.64	574	581.33	574.24	581	574.56	580.23	574.19	574.23	574.16
	DIFF.	6.64		7.09		6.44		6.04			
August 29, 2000 11:15 AM	DEPTH	8.25	13.87	7.07	13.85	5.68	12.65	6.54	13.77	17.81	17.93
	ELEV.	580.55	574.03	581.24	574.11	581.03	574.43	580.13	574.09	574.12	574.05
	DIFF.	6.52		7.13		6.6		6.04			

TABLE 5

**West Containment Ground Water Data
Waukegan Harbor Remedial Action**

DATE	T.O.R.	W-9	P-9	W-10	P-10	W-11	P-11	W-12	P-12	R-5	R-6
		587.81 (ft)	588.01 (ft)	587.51 (ft)	587.52 (ft)	589.26 (ft)	588.12 (ft)	587.13 (ft)	587.8 (ft)	603.83 (ft)	601.56 (ft)
June 6, 2000 12:45 PM	DEPTH	4.90	11.52	3.82	10.97	5.50	11.60	5.00	9.78	27.40	28.52
	ELEV.	582.91	576.49	583.69	576.55	583.76	576.52	582.13	578.02	576.43	573.04
	DIFF.	6.42		7.14		7.24		4.11			
June 14, 2000 12:10 PM	DEPTH	4.82	10.93	3.80	10.63	5.32	11.25	4.91	9.39	27.01	24.53
	ELEV.	582.99	577.08	583.71	576.89	583.94	576.87	582.22	578.41	576.82	577.03
	DIFF.	5.91		6.82		7.07		3.81			
June 22, 2000 1:15 PM	DEPTH	5.22	10.91	4.26	10.72	5.60	11.28	5.30	9.45	27.02	24.53
	ELEV.	582.59	577.10	583.25	576.8	583.66	576.84	581.83	578.35	576.81	577.03
	DIFF.	5.49		6.45		6.82		3.48			
June 29, 2000 11:00 AM	DEPTH	5.31	10.74	4.00	10.5	5.72	11.14	5.37	9.36	26.91	24.35
	ELEV.	582.5	577.27	583.51	577.02	583.54	576.98	581.76	578.44	576.92	577.21
	DIFF.	5.23		6.49		6.56		3.32			

TABLE 5

**West Containment Ground Water Data
Waukegan Harbor Remedial Action**

		W-9	P-9	W-10	P-10	W-11	P-11	W-12	P-12	R-5	R-6
		587.81	588.01	587.51	587.52	589.26	588.12	587.13	587.8	603.83	601.56
		(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)
DATE	T.O.R.										
July 5, 2000 12:05 PM	DEPTH	5.20	10.62	4.14	10.44	5.55	11.00	5.30	9.22	26.70	24.20
	ELEV.	582.61	577.39	583.37	577.08	583.71	577.12	581.83	578.58	577.13	577.36
	DIFF.	5.22		6.29		6.59		3.25			
July 14, 2000 14:47 PM	DEPTH	5.00	10.42	4.05	10.20	5.58	10.82	5.14	9.05	26.55	24.05
	ELEV.	582.81	577.59	583.46	577.32	583.68	577.3	581.99	578.75	577.28	577.51
	DIFF.	5.22		6.14		6.38		3.24			
July 24, 2000 14:15 PM	DEPTH	5.42	10.35	4.55	10.06	5.85	10.73	5.48	9.07	26.49	23.99
	ELEV.	582.39	577.66	582.96	577.46	583.41	577.39	581.65	578.73	577.34	577.57
	DIFF.	4.73		5.5		6.02		2.92			
July 26, 2000 14:05 PM	DEPTH	5.62	10.25	4.72	9.98	5.83	10.62	5.70	9.05	26.36	23.90
	ELEV.	582.19	577.76	582.79	577.54	583.43	577.5	581.43	578.75	577.47	577.66
	DIFF.	4.43		5.25		5.93		2.68			

TABLE 5

**West Containment Ground Water Data
Waukegan Harbor Remedial Action**

		W-9	P-9	W-10	P-10	W-11	P-11	W-12	P-12	R-5	R-6
		587.81	588.01	587.51	587.52	589.26	588.12	587.13	587.8	603.83	601.56
		(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)	(ft)
DATE	T.O.R.										
August 2, 2000 11:45 AM	DEPTH	5.71	10.19	4.81	9.90	5.80	10.55	5.72	9.00	26.25	23.85
	ELEV.	582.1	577.82	582.7	577.62	583.46	577.57	581.41	578.8	577.58	577.71
	DIFF.	4.28		5.08		5.89		2.61			
August 10, 2000 1:30 PM	DEPTH	5.69	10.15	4.80	9.90	5.77	10.58	5.85	9.02	26.20	23.70
	ELEV.	582.12	577.86	582.71	577.62	583.49	577.54	581.28	578.78	577.63	577.86
	DIFF.	4.26		5.09		5.95		2.5			
August 16, 2000 10:55 AM	DEPTH	5.83	10.15	4.95	9.92	6.42	10.5	5.8	9.08	26.22	23.7
	ELEV.	581.98	577.86	582.56	577.6	582.84	577.62	581.33	578.72	577.61	577.86
	DIFF.	4.12		4.96		5.22		2.61			
August 22, 2000 14:10 PM	DEPTH	4.91	9.85	4.99	9.63	6.5	10.21	5.82	8.8	25.95	24.48
	ELEV.	582.9	578.16	582.52	577.89	582.76	577.91	581.31	579	577.88	577.08
	DIFF.	4.74		4.63		4.85		2.31			
August 29, 2000 14:00 PM	DEPTH	5.86	9.89	5.11	9.69	6.33	10.26	5.92	8.92	26.01	23.51
	ELEV.	581.95	578.12	582.4	577.83	582.93	577.86	581.21	578.88	577.82	578.05
	DIFF.	3.83		4.57		5.07		2.33			

TABLE 6

Temporary Designated Soil Stockpile (PNA Cell)
Water Level Readings
Waukegan Harbor Remedial Action

READING DATE	READING ABOVE SUMP (in inches)	ELEVATION (feet MSL)	ACTION LEVEL (feet MSL)	DIFFERENCE (in inches)	COMMENTS/ INSPECTION NOTES
5/23/00	31.40	585.43	586.14	-8.56	Cover OK.
6/22/00	31.20	585.41	586.14	-8.76	Cover OK.
7/24/00	33.50	585.60	586.14	-6.46	Cover OK.
8/29/00	33.10	585.57	586.14	-6.86	Cover OK.

ATTACHMENT 1

DISCHARGE MONITORING REPORTS



OUTBOARD MARINE CORPORATION

100 Sea Horse Drive
Waukegan, Illinois 60085-2195
Phone 847/689-6200

June 29, 2000

Mr. Dan Ray
Illinois Environmental Protection Agency
Division of Water Pollution Control
Compliance Assurance Section
1021 North Grand Avenue East
Springfield, IL 62702

Re: Discharge Monitoring Report - May 2000
NPDES Permit No. IL 0002267

Dear Mr. Ray:

Enclosed is the May 2000 Discharge Monitoring Report for the OMC Waukegan facility.
If you have any questions regarding these matters, I can be contacted at 847 / 689-5363.

Sincerely,

A handwritten signature in black ink, reading "Anthony M. Montemurro". The signature is fluid and cursive, with the first name "Anthony" and last name "Montemurro" clearly legible.

Anthony M. Montemurro, CHMM
Environmental Specialist
Outboard Marine Corporation

encl.

cc: J. R. Crawford
J. Moran

**NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM
DISCHARGE MONITORING REPORT**

EPA - Region II

PERMITTEE NAME: **OMC WAUKEGAN - FACILITY OF OUTBOARD MARINE CORPORATION**

COMMENTS

ADDRESS: **100 SEA-HORSE DRIVE
WAUKEGAN, IL 60085 ATTN: ANTHONY MONTEMURRO**

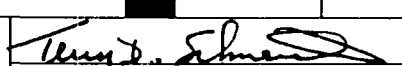
PHONE: **(847)689-5363**

(2-3) IL	(4-15) 0002267	(17-19) 001	3519	42° 21' 48"	87° 49' 18"
ST	PERMIT NUMBER	DIS	SIC	LATITUDE	LONGITUDE

(20-21) 0 0	(22-23) 0 5	(24-25) 0 1	TO	(26-27) 0 0	(28-29) 0 5	(30-31) 3 1
YEAR	MO	DAY		YEAR	MO	DAY

REPORTING PERIOD FROM

PARAMETER:		QUANTITY				CONCENTRATION						FREQUENCY OF ANALYSIS	SAMPLE TYPE
		3 card only			UNITS	4 card only				UNITS	NO EX.		
		(38-39) MINIMUM	(40-43) AVERAGE	(44-47) MAXIMUM		(50-53) MINIMUM	(54-57) AVERAGE	(58-61) MAXIMUM					
FLOW	REPORTED	0.429	0.760	1.015	10⁶	0						5/30	24 HOUR
	PERMIT CONDITION				Gallons							1/30	24 HOUR
pH (00440)	REPORTED						7.1	7.1	7.1		0	1/30	GRAB
	PERMIT CONDITION						6		9			1/30	GRAB
TEMPERATURE (00010)	REPORTED						64.5	64.5	64.5		0	1/30	GRAB
	PERMIT CONDITION									F		1/30	GRAB
POLYCHLORINATED BIPHENYLS	REPORTED						<0.0005	0.00066	0.0013		0	1/7	24 HOUR
	PERMIT CONDITION								0.005	Mg/l		1/7	24 HOUR
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												

NAME OF PRINCIPAL EXECUTIVE OFFICER			TITLE OF THE OFFICER			DATE			I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate.	 SIGNATURE OF PRINCIPLE EXECUTIVE OFFICER OR AUTHORIZED AGENT
SCHNEIDER,	TERRY	D.	PLANT MANAGER	0 0	0 6	2 8				
LAST	FIRST	MI	TITLE	YEAR	MO	DAY				

DISCHARGE MONITORING REPORT

IEPA - Region II

PERMITTEE NAME **OMC WAUKEGAN - FACILITY OF OUTBOARD MARINE CORPORATION**

COMMENTS

ADDRESS **100 SEA-HORSE DRIVE
WAUKEGAN, IL 60085** **ATTN: ANTHONY MONTEMURRO**

*** DUE TO THE INSTALLATION OF A CLOSED LOOP COOLING SYSTEM IN
DECEMBER 1993, DISCHARGE FROM THIS OUTFALL HAS BEEN ELIMINATED.**

PHONE **(847)689-5363**

(2-3)	(4-16)	(17-19)	(20-21)	(22-23)	(24-25)	(26-27)	(28-29)	(30-31)
IL	0002267	006	3519	42° 21' 51"	87° 49' 17"	0 0	0 5	3 1
ST	PERMIT NUMBER	DIS	SIC	LATITUDE	LONGITUDE	YEAR	MO	DAY

REPORTING PERIOD FROM

(20-21)	(22-23)	(24-25)	(26-27)	(28-29)	(30-31)
0 0	0 5	0 1	0 0	0 5	3 1
YEAR	MO	DAY	YEAR	MO	DAY

PARAMETER	REPORTED	QUANTITY				CONCENTRATION					FREQUENCY OF ANALYSIS	SAMPLE TYPE
		3 card only			UNITS	4 card only				UNITS		
		(38-41) MINIMUM	(46-53) AVERAGE	(54-61) MAXIMUM		(62-62) NO EX.	(38-45) MINIMUM	(46-53) AVERAGE	(54-61) MAXIMUM			
FLOW	REPORTED	*	*	*	10 ⁶ Gallons		*	*	*			24 HOUR
	PERMIT CONDITION											
pH (00440)	REPORTED						*	*	*			GRAB
	PERMIT CONDITION						6		9		1/30	
TEMPERATURE (00010)	REPORTED						*	*	*			GRAB
	PERMIT CONDITION									°F	1/30	
OIL & GREASE (00550)	REPORTED						*	*	*			GRAB
	PERMIT CONDITION							15	30	mg/l	1/30	
POLYCHLORINATED BIPHENYLS	REPORTED						*	*	*			24 HOUR
	PERMIT CONDITION								0.005	mg/l	1/7	
	REPORTED											
	PERMIT CONDITION											
	REPORTED											
	PERMIT CONDITION											
	REPORTED											
	PERMIT CONDITION											

NAME OF PRINCIPAL EXECUTIVE OFFICER	TITLE OF THE OFFICER	DATE	I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate
SCHNEIDER TERRY D.	PLANT MANAGER	0 0 0 6 2 8	SIGNATURE OF PRINCIPLE EXECUTIVE OFFICER OR AUTHORIZED AGENT
LAST FIRST MI	TITLE	YEAR MO DAY	

IL532-0092
WPC 242 11/79

This Agency is authorized to require this information under Illinois Revised Statutes, 1979, Chapter 111 1/2, Section 1042. Disclosure of this information is required. Failure to do so may result in a civil penalty up to \$10,000.00 per day of violation or a fine up to \$25,000.00 per day of violation and imprisonment up to one year. This form has been approved by the Forms Management Center.

**NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM
DISCHARGE MONITORING REPORT**

EPA - Region II

PERMITTEE NAME **OMC WAUKEGAN - FACILITY OF OUTBOARD MARINE CORPORATION**

COMMENTS

ADDRESS **100 SEA-HORSE DRIVE
WAUKEGAN, IL 60085** **ATTN: ANTHONY MONTEMURRO**


PHONE **(847)689-5363**

(2-3) IL	(4-16) 0002267	(17-19) 007	3519	42° 22' 6"	87° 48' 54"
ST	PERMIT NUMBER	EIS	SIC	LATITUDE	LONGITUDE

REPORTING PERIOD FROM

(20-21) 0 0	(22-23) 0 5	(24-25) 0 1	TO	(26-27) 0 0	(28-29) 0 5	(30-31) 3 1
YEAR	MO	DAY		YEAR	MO	DAY

PARAMETER		3 card only QUANTITY					4 card only CONCENTRATION					FREQUENCY OF ANALYSIS	SAMPLE TYPE
		(38-45)			UNITS	NO EX.	(46-53)			UNITS	NO EX.		
		(38-39) MINIMUM	(40-41) AVERAGE	(42-43) MAXIMUM			(44-45) MINIMUM	(46-47) AVERAGE	(48-49) MAXIMUM				
FLOW	REPORTED	0.127	0.165	0.29	10 ⁶	0						2/7	24 HOUR
	PERMIT CONDITION				Gallons							2/7	24 HOUR
pH (00440)	REPORTED						7.1	7.2	7.3		0	2/30	GRAB
	PERMIT CONDITION						6		9			1/30	GRAB
TEMPERATURE (00010)	REPORTED						72.1	72.65	73.2		0	2/30	GRAB
	PERMIT CONDITION									F		1/30	GRAB
POLYCHLORINATED BIPHENYLS	REPORTED						<0.0005	<0.0005	<0.0005		0	2/7	24 HOUR
	PERMIT CONDITION							0.001	0.005	mg/l		2/7	24 HOUR
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												

NAME OF PRINCIPAL EXECUTIVE OFFICER			TITLE OF THE OFFICER			DATE			I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate.	 SIGNATURE OF PRINCIPLE EXECUTIVE OFFICER OR AUTHORIZED AGENT
SCHNEIDER, TERRY D.	PLANT MANAGER	0 0 0 6 2 8								
LAST FIRST MI	TITLE	YEAR MO DAY								

IL532-0092
WPC 242 11/79

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PAGE 3 OF 8

044 020

**NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM
DISCHARGE MONITORING REPORT**

IEPA - Region II

PERMITTEE NAME

OMC WAUKEGAN - FACILITY OF OUTBOARD MARINE CORPORATION

COMMENTS

ADDRESS

**100 SEA-HORSE DRIVE
WAUKEGAN, IL 60085**

This discharge conveys overflow from outfall 007 only.

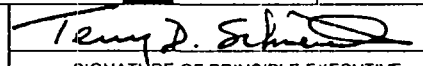
PHONE

(847)689-5363

(2-3) IL	(4-16) 0002267	(17-19) 008	3519	42° 22' 4"	87° 49' 14"
ST	PERMIT NUMBER	DIS	SIC	LATITUDE	LONGITUDE

REPORTING PERIOD FROM			TO			
(20-21) 0 0	(22-23) 0 5	(24-25) 0 1		(26-27) 0 0	(28-29) 0 5	(30-31) 3 1
YEAR	MO	DAY		YEAR	MO	DAY

(37-37) PARAMETER		3 card only QUANTITY					4 card only CONCENTRATION					(64-68) FREQUENCY OF ANALYSIS	(68-70) SAMPLE TYPE
		(38-39) MINIMUM	(40-43) AVERAGE	(44-47) MAXIMUM	(48-51) UNITS	(52-53) NO EX.	(38-45) MINIMUM	(46-49) AVERAGE	(50-53) MAXIMUM	(54-57) UNITS	(58-59) NO EX.		
FLOW	REPORTED	0.0	0.005	0.031	10 ⁶	0						2/7	24 HOUR
	PERMIT CONDITION				Gallons							2/7	24 HOUR
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												

NAME OF PRINCIPAL EXECUTIVE OFFICER			TITLE OF THE OFFICER		DATE			I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate	 SIGNATURE OF PRINCIPLE EXECUTIVE OFFICER OR AUTHORIZED AGENT
SCHNEIDER,	TERRY	D.	PLANT MANAGER		0 0	0 6	2 8		
LAST	FIRST	MI	TITLE		YEAR	MO	DAY		

IL532-0092
WPC 242 11/79

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PAGE 4 OF 8

044 020

**NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM
DISCHARGE MONITORING REPORT**

EPA - Region II

PERMITTEE NAME **OMC WAUKEGAN - FACILITY OF OUTBOARD MARINE CORPORATION**

COMMENTS

ADDRESS **100 SEA-HORSE DRIVE
WAUKEGAN, IL 60085** **ATTN: ANTHONY MONTEMURRO**

STORM WATER DISCHARGES FROM THIS OUTFALL HAVE BEEN DIRECTED TO THE STORM WATER RETENTION POND. THE POND DISCHARGE HAS BEEN DESIGNATED TO OUTFALL 017.

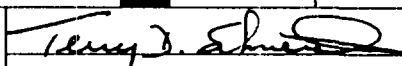
PHONE **(847)689-5363**

(2-3) IL	(4-16) 0002267	(17-19) 014	3519	42° 22' 15"	87° 49' 18"
ST	PERMIT NUMBER	DIS	SIC	LATITUDE	LONGITUDE

REPORTING PERIOD FROM

(20-21) 0 0	(22-23) 0 5	(24-25) 0 1	TO	(26-27) 0 0	(28-29) 0 5	(30-31) 3 1
YEAR	MO	DAY		YEAR	MO	DAY

PARAMETER		3 card only QUANTITY					4 card only CONCENTRATION					FREQUENCY OF ANALYSIS	SAMPLE TYPE				
		(35-34)		(46-53)		(54-61)	UNITS	NO EX.	(38-45)		(46-53)			(54-61)	UNITS	NO EX.	
		MINIMUM	AVERAGE	MAXIMUM	MINIMUM	AVERAGE			MAXIMUM								
FLOW	REPORTED	NO FLOW AT THIS OUTFALL.					10 ⁶								24 HOUR		
	PERMIT CONDITION						Gallons								2/7	24 HOUR	
pH (00440)	REPORTED															GRAB	
	PERMIT CONDITION							6			9				1/30	GRAB	
TEMPERATURE (00010)	REPORTED															GRAB	
	PERMIT CONDITION														1/30	GRAB	
POLYCHLORINATED BIPHENYLS	REPORTED															24 HOUR	
	PERMIT CONDITION								0.001		0.005		mg/l		2/7	24 HOUR	
	REPORTED																
	PERMIT CONDITION																
	REPORTED																
	PERMIT CONDITION																
	REPORTED																
	PERMIT CONDITION																

NAME OF PRINCIPAL EXECUTIVE OFFICER			TITLE OF THE OFFICER			DATE			I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate	 SIGNATURE OF PRINCIPLE EXECUTIVE OFFICER OR AUTHORIZED AGENT
SCHNEIDER, TERRY D.	PLANT MANAGER	0 0 0 8 2 8								
LAST FIRST MI	TITLE	YEAR MO DAY								

IL-32-0092
WPC 242 11/79

This Agency is authorized to require this information under Illinois Revised Statutes, 1979, Chapter 111 1/2, Section 1042. Disclosure of this information is required. Failure to do so may result in a civil penalty up to \$10,000.00 per day of violation or a fine up to \$25,000.00 per day of violation and imprisonment up to one year. This form has been approved by the Forms Management Center

PAGE 5 OF 8

044-020

**NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM
DISCHARGE MONITORING REPORT**

EPA - Region II

PERMITTEE NAME **OMC WAUKEGAN - FACILITY OF OUTBOARD MARINE CORPORATION**

COMMENTS

ADDRESS: **100 SEA-HORSE DRIVE
WAUKEGAN, IL 60085** **ATTN: ANTHONY MONTEMURRO**

*** SAMPLES REQUIRED FOR EACH PRECIPITATION EVENT GREATER THAN
0.3 INCHES IN A 24 HOUR PERIOD**

PHONE: **(847)689-5363**

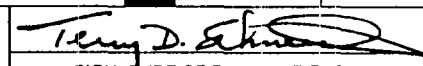
**STORM WATER DISCHARGES FROM THIS OUTFALL HAVE BEEN DIRECTED TO
THE STORM WATER RETENTION POND. THE POND DISCHARGE HAS
BEEN DESIGNATED OUTFALL 017.**

(2-3) IL	(4-16) 0002267	(17-19) 015	3519	42°22' 19"	87°48' 59"
ST	PERMIT NUMBER	DIS	SIC	LATITUDE	LONGITUDE

REPORTING PERIOD FROM

(20-21) 0 0	(22-23) 0 5	(24-25) 0 1	TO	(26-27) 0 0	(28-29) 0 5	(30-31) 3 1
YEAR	MO	DAY		YEAR	MO	DAY

PARAMETER		3 card only QUANTITY					4 card only CONCENTRATION					FREQUENCY OF ANALYSIS	SAMPLE TYPE	
					UNITS	NO EX.				UNITS	NO EX.			
		(35-34) MINIMUM	(46-53) AVERAGE	(54-61) MAXIMUM			(46-53) MINIMUM	(54-61) AVERAGE	(54-61) MAXIMUM					
FLOW	REPORTED	NO FLOW AT THIS OUTFALL.			10 ⁶									Calculation
	PERMIT CONDITION				Gallons									* /30 Calculation
pH (00440)	REPORTED													Grab
	PERMIT CONDITION						6			9				* /30 Grab
TOTAL SUSPENDED SOLIDS	REPORTED													Storm Composite
	PERMIT CONDITION									30	mg/l			* /30 Storm Composite
POLYCHLORINATED BIPHENYLS	REPORTED													Storm Composite
	PERMIT CONDITION									0.005	mg/l			* /30 Storm Composite
	REPORTED													
	PERMIT CONDITION													
	REPORTED													
	PERMIT CONDITION													
	REPORTED													
	PERMIT CONDITION													

NAME OF PRINCIPAL EXECUTIVE OFFICER			TITLE OF THE OFFICER			DATE			I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate.	 SIGNATURE OF PRINCIPLE EXECUTIVE OFFICER OR AUTHORIZED AGENT
SCHNEIDER,	TERRY	D.	PLANT MANAGER	0 0	0 6	2 8				
LAST	FIRST	MI	TITLE	YEAR	MO	DAY				

IL 532-0092
WPC 242 11/79

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PAGE 6 OF 8

044-020

**NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM
DISCHARGE MONITORING REPORT**

EPA - Region II

PERMITTEE NAME: **OMC WAUKEGAN - FACILITY OF OUTBOARD MARINE CORPORATION**

COMMENTS

ADDRESS: **100 SEA-HORSE DRIVE
WAUKEGAN, IL 60085** **ATTN: ANTHONY MONTEMURRO**

*** SAMPLES REQUIRED FOR EACH PRECIPITATION EVENT GREATER THAN
0.3 INCHES IN A 24 HOUR PERIOD**

PHONE: **(847)689-5363**

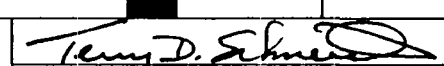
**STORM WATER DISCHARGES FROM THIS OUTFALL HAVE BEEN DIRECTED TO
THE STORM WATER RETENTION POND. THE POND DISCHARGE HAS
BEEN DESIGNATED OUTFALL 017.**

(2-3) IL	(4-16) 0002267	(17-19) 016	3519	42° 22' 19"	87° 49' 15"
ST	PERMIT NUMBER	DIS	SIC	LATITUDE	LONGITUDE

REPORTING PERIOD FROM

(20-21) 0 0	(22-23) 0 5	(24-25) 0 1	TO	(26-27) 0 0	(28-29) 0 5	(30-31) 3 1
YEAR	MO	DAY		YEAR	MO	DAY

PARAMETER:		3 card only QUANTITY					4 card only CONCENTRATION					FREQUENCY OF ANALYSIS	SAMPLE TYPE			
		(38-34)		(46-53)	(54-61)	UNITS	(62-62) NO EX.	(38-45)		(46-53)	(54-61)			UNITS	(62-63) NO EX.	
		MINIMUM	AVERAGE	MAXIMUM	MINIMUM			AVERAGE	MAXIMUM							
FLOW	REPORTED	NO FLOW AT THIS OUTFALL.					10⁶								Calculation	
	PERMIT CONDITION					Gallons									*30	Calculation
pH (00440)	REPORTED															Grab
	PERMIT CONDITION							6			9				*30	Grab
TOTAL SUSPENDED SOLIDS	REPORTED															Storm Composite
	PERMIT CONDITION										30	mg/l		*30	Storm Composite	
POLYCHLORINATED BIPHENYLS	REPORTED															Storm Composite
	PERMIT CONDITION										0.005	mg/l		*30	Storm Composite	
	REPORTED															
	PERMIT CONDITION															
	REPORTED															
	PERMIT CONDITION															

NAME OF PRINCIPAL EXECUTIVE OFFICER			TITLE OF THE OFFICER			DATE			I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate			 SIGNATURE OF PRINCIPLE EXECUTIVE OFFICER OR AUTHORIZED AGENT		
LAST	FIRST	MI	TITLE			YEAR	MO	DAY						
SCHNEIDER,	TERRY	D.	PLANT MANAGER			0	0	0	6	2	8			

IL532-0092
WPC 242 11/79

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PAGE 7 OF 8

044-020

**NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM
DISCHARGE MONITORING REPORT**

IEPA - Region II

PERMITTEE NAME: **OMC WAUKEGAN - FACILITY OF OUTBOARD MARINE CORPORATION**

COMMENTS

ADDRESS: **100 SEA-HORSE DRIVE
WAUKEGAN, IL 60085** **ATTN: ANTHONY MONTEMURRO**

*** SAMPLES REQUIRED FOR EACH PRECIPITATION EVENT GREATER THAN
0.3 INCHES IN A 24 HOUR PERIOD**

PHONE: **(847)689-5363**

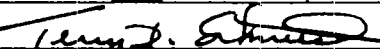
**THIS DISCHARGE IS FROM THE STORM RETENTION POND, CONSTRUCTED AS
AGREED TO IN THE CONSENT DECREE ENTERED IN NRDC V. OMC,
N.D. ILL. 87 C 4648**

(2-3) IL	(4-16) 0002267	(17-19) 017	3519	42° 22' 19"	87° 49' 15"
ST	PERMIT NUMBER	DIS	SIC	LATITUDE	LONGITUDE

REPORTING PERIOD FROM

(20-21) 0 0	(22-23) 0 5	(24-25) 0 1	TO	(26-27) 0 0	(28-29) 0 5	(30-31) 3 1
YEAR	MO	DAY		YEAR	MO	DAY

(32-37) PARAMETER		3 card only QUANTITY					4 card only CONCENTRATION					(64-68) FREQUENCY OF ANALYSIS	(69-70) SAMPLE TYPE
		(38-34)	(46-53)	(54-61)	(62-62)	(38-45)	(46-53)	(54-61)	(62-63)				
		MINIMUM	AVERAGE	MAXIMUM	UNITS	NO EX.	MINIMUM	AVERAGE	MAXIMUM	UNITS	NO EX.		
FLOW	REPORTED	0.095	0.226	0.436	10 ⁶	0						4/30	Calculation
	PERMIT CONDITION				Gallons							*/30	Calculation
pH (00440)	REPORTED						7.2	7.27	7.4		0	4/30	Grab
	PERMIT CONDITION						6		9			*/30	Grab
TOTAL SUSPENDED SOLIDS	REPORTED						11	14.3	18		0	4/30	Storm Composite
	PERMIT CONDITION									mg/l		*/30	Storm Composite
POLYCHLORINATED BIPHENYLS	REPORTED						<0.0005	0.00091	0.0013		0	4/30	Storm Composite
	PERMIT CONDITION									mg/l		*/30	Storm Composite
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												

NAME OF PRINCIPAL EXECUTIVE OFFICER			TITLE OF THE OFFICER			DATE			I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate.	 SIGNATURE OF PRINCIPLE EXECUTIVE OFFICER OR AUTHORIZED AGENT
SCHNEIDER,	TERRY	D.	PLANT MANAGER			0 0	0 6	2 8		
LAST	FIRST	MI	TITLE			YEAR	MO	DAY		

IL532-0092
WPC 242 11/79

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PAGE 8 OF 8

044-020



OUTBOARD MARINE CORPORATION

100 Sea Horse Drive
Waukegan, Illinois 60085-2195
Phone 847/689-6200

July 27, 2000

Mr. Dan Ray
Illinois Environmental Protection Agency
Division of Water Pollution Control
Compliance Assurance Section
1021 North Grand Avenue East
Springfield, IL 62702

Re: Discharge Monitoring Report - June 2000
NPDES Permit No. IL 0002267

Dear Mr. Ray:

Enclosed is the June 2000 Discharge Monitoring Report for the OMC Waukegan facility.

Due to technician error, pH analysis was not performed for the outfall 017 sample collected on June 26, 2000. The pH values for all other samples from this outfall were within the permitted limits for the reporting period.

If you have any questions regarding these matters, I can be contacted at 847 / 689-5363.

Sincerely,

Anthony M. Montemurro, CHMM
Environmental Specialist
Outboard Marine Corporation

encl.

cc: J. R. Crawford
J. Moran

**NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM
DISCHARGE MONITORING REPORT**

IEPA - Region II

PERMITTEE NAME: **OMC WAUKEGAN - FACILITY OF OUTBOARD MARINE CORPORATION**

COMMENTS

ADDRESS: **100 SEA-HORSE DRIVE
WAUKEGAN, IL 60085** **ATTN: ANTHONY MONTEMURRO**

PHONE: **(847)689-5363**

(2-3) IL	(4-16) 0002267	(17-19) 001	3519	42° 21' 48"	87° 49' 18"
ST	PERMIT NUMBER	D/S	SIC	LATITUDE	LONGITUDE

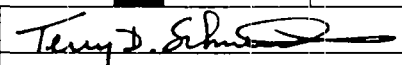
REPORTING PERIOD FROM

(23-21) 0	0	(22-23) 0	6	(24-25) 0	1
YEAR		MO		DAY	

TO

(26-27) 0	0	(28-29) 0	6	(30-31) 3	0
YEAR		MO		DAY	

		(32-37)					(64-68)					(68-70)	
PARAMETER:		QUANTITY					CONCENTRATION					FREQUENCY OF ANALYSIS	SAMPLE TYPE
		3 card only		4 card only			3 card only		4 card only				
		(28-34)	(46-53)	(54-61)	(62-62)	(38-45)	(46-53)	(54-61)	(62-63)				
		MINIMUM	AVERAGE	MAXIMUM	UNITS	NO EX.	MINIMUM	AVERAGE	MAXIMUM	UNITS	NO EX.		
FLOW	REPORTED	0.585	0.815	1.117	10 ⁶	0						5/30	24 HOUR
	PERMIT CONDITION				Gallons							1/30	24 HOUR
pH (00440)	REPORTED						7.1	7.1	7.1		0	1/30	GRAB
	PERMIT CONDITION						6		9			1/30	GRAB
TEMPERATURE (00010)	REPORTED						64.6	64.6	64.6		0	1/30	GRAB
	PERMIT CONDITION									°F		1/30	GRAB
POLYCHLORINATED BIPHENYLS	REPORTED						<0.0005	0.00062	0.001		0	1/7	24 HOUR
	PERMIT CONDITION								0.005	Mg/l		1/7	24 HOUR
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												

NAME OF PRINCIPAL EXECUTIVE OFFICER			TITLE OF THE OFFICER			DATE			I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate.	 SIGNATURE OF PRINCIPLE EXECUTIVE OFFICER OR AUTHORIZED AGENT
SCHNEIDER, TERRY D.	PLANT MANAGER	0 0 0 7 2 7								
LAST FIRST MI	TITLE	YEAR MO DAY								

IL532-0092
WPC 242 11/79

This Agency is authorized to require this information under Illinois Revised Statutes, 1979, Chapter 111 1/2, Section 1042. Disclosure of this information is required. Failure to do so may result in a civil penalty up to \$10,000.00 per day of violation or a fine up to \$25,000.00 per day of violation and imprisonment up to one year. This form has been approved by the Forms Management Center.

**NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM
DISCHARGE MONITORING REPORT**

IEPA - Region II

PERMITTEE NAME **OMC WAUKEGAN - FACILITY OF OUTBOARD MARINE CORPORATION**

COMMENTS

ADDRESS **100 SEA-HORSE DRIVE
WAUKEGAN, IL 60085** **ATTN: ANTHONY MONTEMURRO**

*** DUE TO THE INSTALLATION OF A CLOSED LOOP COOLING SYSTEM IN
DECEMBER 1993, DISCHARGE FROM THIS OUTFALL HAS BEEN ELIMINATED.**

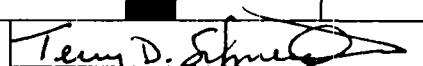
PHONE **(847)689-5363**

(2-3) IL	(4-15) 0002267	(17-19) 006	3519	42° 21' 51"	87° 49' 17"
ST	PERMIT NUMBER	DIS	SIC	LATITUDE	LONGITUDE

REPORTING PERIOD FROM

(20-21) 0 0	(22-23) 0 6	(24-25) 0 1	TO	(26-27) 0 0	(28-29) 0 6	(30-31) 3 0
YEAR	MO	DAY		YEAR	MO	DAY

(32-37) PARAMETER		3 card only QUANTITY					4 card only CONCENTRATION					(64-68) FREQUENCY OF ANALYSIS	(69-70) SAMPLE TYPE
		(38-39)		(40-53)	(54-61)	(62-63) NO EX.	(38-45)		(46-53)	(54-61)	(62-63) NO EX.		
		MINIMUM	AVERAGE	MAXIMUM	UNITS		MINIMUM	AVERAGE	MAXIMUM	UNITS			
FLOW	REPORTED	*	*	*	10 ⁶		*	*	*				24 HOUR
	PERMIT CONDITION				Gallons							1/7	24 HOUR
pH (00440)	REPORTED						*	*	*				GRAB
	PERMIT CONDITION						6		9			1/30	GRAB
TEMPERATURE (00010)	REPORTED						*	*	*				GRAB
	PERMIT CONDITION									°F		1/30	GRAB
OIL & GREASE (00550)	REPORTED						*	*	*				GRAB
	PERMIT CONDITION							15	30	mg/l		1/30	GRAB
POLYCHLORINATED BIPHENYLS	REPORTED						*	*	*				24 HOUR
	PERMIT CONDITION								0.005	mg/l		1/7	24 HOUR
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												

NAME OF PRINCIPAL EXECUTIVE OFFICER			TITLE OF THE OFFICER			DATE			I certify that I am familiar with the information contained in this report and that to the best of my knowledge and Belief such information is true, complete, and accurate.	 SIGNATURE OF PRINCIPLE EXECUTIVE OFFICER OR AUTHORIZED AGENT
SCHNEIDER, TERRY D.	PLANT MANAGER	0 0 0 7 2 7								
LAST FIRST MI	TITLE	YEAR MO DAY								

IL532-0092
WPC 242 11/79

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PAGE 2 OF 8

044-020

**NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM
DISCHARGE MONITORING REPORT**

IEPA - Region II

PERMITTEE NAME

OMC WAUKEGAN - FACILITY OF OUTBOARD MARINE CORPORATION

COMMENTS

ADDRESS

**100 SEA-HORSE DRIVE
WAUKEGAN, IL 60085**

ATTN: ANTHONY MONTEMURRO

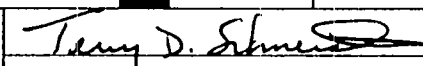
PHONE

(847)689-5363

(2-3) IL	(4-16) 0002267	(17-19) 007	3519	42° 22' 6"	87° 48' 54"
ST	PERMIT NUMBER	DIS	SIC	LATITUDE	LONGITUDE

REPORTING PERIOD FROM			TO			
(20-21) 0 0	(22-23) 0 6	(24-25) 0 1		(26-27) 0 0	(28-29) 0 6	(30-31) 3 0
YEAR	MO	DAY		YEAR	MO	DAY

PARAMETER		3 card only QUANTITY					4 card only CONCENTRATION					FREQUENCY OF ANALYSIS	SAMPLE TYPE
		(38-34) MINIMUM	(46-53) AVERAGE	(54-61) MAXIMUM	UNITS	(62-62) NO EX.	(38-45) MINIMUM	(46-53) AVERAGE	(54-61) MAXIMUM	UNITS	(62-63) NO EX.		
FLOW	REPORTED	0.139	0.167	0.261	10 ⁶	0						2/7	24 HOUR
	PERMIT CONDITION				Gallons							2/7	24 HOUR
pH (00440)	REPORTED						6.8	7.0	7.2		0	2/30	GRAB
	PERMIT CONDITION						6		9			1/30	GRAB
TEMPERATURE (00010)	REPORTED						73.6	73.8	74.1		0	2/30	GRAB
	PERMIT CONDITION									°F		1/30	GRAB
POLYCHLORINATED BIPHENYLS	REPORTED						<0.0005	<0.0005	<0.0005		0	2/7	24 HOUR
	PERMIT CONDITION							0.001	0.005	mg/l		2/7	24 HOUR
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												

NAME OF PRINCIPAL EXECUTIVE OFFICER			TITLE OF THE OFFICER			DATE			I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete and accurate.	 SIGNATURE OF PRINCIPLE EXECUTIVE OFFICER OR AUTHORIZED AGENT
SCHNEIDER, TERRY D.	LAST	FIRST	MI	PLANT MANAGER	TITLE	0 0	0 7	2 7		
						YEAR	MO	DAY		

IL532-0092
WFC 242 11/79

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PAGE 3 OF 8

044-020

DISCHARGE MONITORING REPORT

EPA - Region II

PERMITTEE NAME **OMC WAUKEGAN - FACILITY OF OUTBOARD MARINE CORPORATION**

COMMENTS

ADDRESS: **100 SEA-HORSE DRIVE
WAUKEGAN, IL 60085** **ATTN: ANTHONY MONTEMURRO**

This discharge conveys overflow from outfall 007 only.

PHONE: **(847)689-5363**

(2-3)	(4-16)	(17-19)	(20-21)	(22-23)	(24-25)	(26-27)	(28-29)	(30-31)
IL	0002267	008	3519	42° 22' 4"	87° 49' 14"	0 0	0 6	3 0
ST	PERMIT NUMBER	CIS	SIC	LATITUDE	LONGITUDE	YEAR	MO	DAY

REPORTING PERIOD FROM

0 0	0 6	0 1
YEAR	MO	DAY

TO

0 0	0 6	3 0
YEAR	MO	DAY

PARAMETER		QUANTITY					CONCENTRATION					FREQUENCY OF ANALYSIS	SAMPLE TYPE
		3 card only					4 card only						
		(35-34)	(46-53)	(54-61)	(62-62)	(62-62)	(38-45)	(46-53)	(54-61)	(62-63)	(62-63)		
		MINIMUM	AVERAGE	MAXIMUM	UNITS	NO EX.	MINIMUM	AVERAGE	MAXIMUM	UNITS	NO EX.		
FLOW	REPORTED	0.03	0.011	0.021	10 ⁶	0						2/7	24 HOUR
	PERMIT CONDITION				Gallons							2/7	24 HOUR
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												

NAME OF PRINCIPAL EXECUTIVE OFFICER	TITLE OF THE OFFICER	DATE	I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate
SCHNEIDER, TERRY D.	PLANT MANAGER	0 0 0 7 2 7	SIGNATURE OF PRINCIPLE EXECUTIVE OFFICER OR AUTHORIZED AGENT
LAST FIRST MI	TITLE	YEAR MO DAY	

IL532-0092
WFC 242 11/79

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PAGE 4 OF 8

044-023

**NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM
DISCHARGE MONITORING REPORT**

IEPA - Region II

PERMITTEE NAME **OMC WAUKEGAN - FACILITY OF OUTBOARD MARINE CORPORATION**

COMMENTS

ADDRESS: **100 SEA-HORSE DRIVE
WAUKEGAN, IL 60085** **ATTN: ANTHONY MONTEMURRO**

STORM WATER DISCHARGES FROM THIS OUTFALL HAVE BEEN DIRECTED TO THE STORM WATER RETENTION POND. THE POND DISCHARGE HAS BEEN DESIGNATED TO OUTFALL 017.

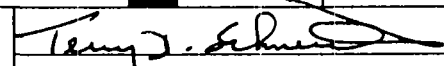
PHONE: **(847)689-5363**

(2-3) IL	(4-15) 0002267	(17-19) 014	3519	42° 22' 15"	87° 49' 18"
ST	PERMIT NUMBER	DIS	SIC	LATITUDE	LONGITUDE

REPORTING PERIOD FROM

(20-21) 0 0	(22-23) 0 6	(24-25) 0 1	TO	(26-27) 0 0	(28-29) 0 6	(30-31) 3 0
YEAR	MO	DAY		YEAR	MO	DAY

(32-37) PARAMETER:		3 card only QUANTITY				(62-63) NO EX.	4 card only CONCENTRATION				(62-63) NO EX.	(64-65) FREQUENCY OF ANALYSIS	(66-70) SAMPLE TYPE
					UNITS					UNITS			
		(38-39) MINIMUM	(40-43) AVERAGE	(44-47) MAXIMUM			(48-51) MINIMUM	(52-55) AVERAGE	(56-59) MAXIMUM				
FLOW	REPORTED	NO FLOW AT THIS OUTFALL.				10 ⁶							24 HOUR
	PERMIT CONDITION				Gallons							2/7	24 HOUR
pH (00440)	REPORTED												GRAB
	PERMIT CONDITION					6			9			1/30	GRAB
TEMPERATURE (00010)	REPORTED									°F		1/30	GRAB
	PERMIT CONDITION												
POLYCHLORINATED BIPHENYLS	REPORTED												24 HOUR
	PERMIT CONDITION						0.001		0.005	mg/l		2/7	24 HOUR
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												

NAME OF PRINCIPAL EXECUTIVE OFFICER			TITLE OF THE OFFICER			DATE			I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate			 SIGNATURE OF PRINCIPLE EXECUTIVE OFFICER OR AUTHORIZED AGENT		
SCHNEIDER, TERRY D.	PLANT MANAGER	0 0 0 7 2 7												
LAST FIRST MI	TITLE	YEAR MO DAY												

IL 532-0092
WPC 242 11/79

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PAGE 5 OF 8

044-020

DISCHARGE MONITORING REPORT

IEPA - Region II

PERMITTEE NAME: OMC WAUKEGAN - FACILITY OF OUTBOARD MARINE CORPORATION

ADDRESS: 100 SEA-HORSE DRIVE
WAUKEGAN, IL 60085 ATTN: ANTHONY MONTEMURRO

PHONE: (847)689-5363

COMMENTS

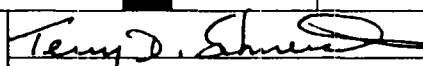
* SAMPLES REQUIRED FOR EACH PRECIPITATION EVENT GREATER THAN 0.3 INCHES IN A 24 HOUR PERIOD

STORM WATER DISCHARGES FROM THIS OUTFALL HAVE BEEN DIRECTED TO THE STORM WATER RETENTION POND. THE POND DISCHARGE HAS BEEN DESIGNATED OUTFALL 017.

(2-3) IL	(4-16) 0002267	(17-19) 015	3519	42° 22' 19"	87° 48' 59"
ST	PERMIT NUMBER	DIS	SIC	LATITUDE	LONGITUDE

REPORTING PERIOD FROM			TO		
(20-21) 0 0	(22-23) 0 6	(24-25) 0 1	(26-27) 0 0	(28-29) 0 6	(30-31) 3 0
YEAR	MO	DAY	YEAR	MO	DAY

PARAMETER		QUANTITY					CONCENTRATION					FREQUENCY OF ANALYSIS	SAMPLE TYPE	
		3 card only			UNITS	NO EX.	4 card only			UNITS	NO EX.			
		(38-39) MINIMUM	(40-43) AVERAGE	(44-47) MAXIMUM					(38-45) MINIMUM			(46-49) AVERAGE	(50-53) MAXIMUM	
FLOW	REPORTED	NO FLOW AT THIS OUTFALL.			10 ⁶									Calculation
	PERMIT CONDITION				Gallons									Calculation
pH (00440)	REPORTED													Grab
	PERMIT CONDITION						6		9					Grab
TOTAL SUSPENDED SOLIDS	REPORTED													Storm Composite
	PERMIT CONDITION								30	mg/l				Storm Composite
POLYCHLORINATED BIPHENYLS	REPORTED													Storm Composite
	PERMIT CONDITION								0.005	mg/l				Storm Composite
	REPORTED													
	PERMIT CONDITION													
	REPORTED													
	PERMIT CONDITION													
	REPORTED													
	PERMIT CONDITION													

NAME OF PRINCIPAL EXECUTIVE OFFICER			TITLE OF THE OFFICER			DATE			I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate.			 SIGNATURE OF PRINCIPLE EXECUTIVE OFFICER OR AUTHORIZED AGENT		
SCHNEIDER, TERRY D.	PLANT MANAGER	0 0 0 7 2 7												
LAST FIRST MI	TITLE	YEAR MO DAY												

IL532-0092
WPC 242 11/79

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PAGE 6 OF 8

044 020

**NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM
DISCHARGE MONITORING REPORT**

IEPA - Region II

PERMITTEE NAME

OMC WAUKEGAN - FACILITY OF OUTBOARD MARINE CORPORATION

COMMENTS

ADDRESS:

**100 SEA-HORSE DRIVE
WAUKEGAN, IL 60085**

ATTN: ANTHONY MONTEMURRO

*** SAMPLES REQUIRED FOR EACH PRECIPITATION EVENT GREATER THAN
0.3 INCHES IN A 24 HOUR PERIOD**

PHONE:

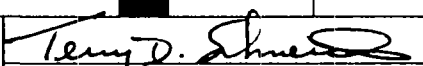
(847)689-5363

**STORM WATER DISCHARGES FROM THIS OUTFALL HAVE BEEN DIRECTED TO
THE STORM WATER RETENTION POND. THE POND DISCHARGE HAS
BEEN DESIGNATED OUTFALL 017.**

(2-3) IL	(4-16) 0002267	(17-19) 076	3519	42° 22' 19"	87° 49' 15"
ST	PERMIT NUMBER	DIS	SIC	LATITUDE	LONGITUDE

REPORTING PERIOD FROM			TO		
(20-21) 0 0	(22-23) 0 6	(24-25) 0 1	(26-27) 0 0	(28-29) 0 6	(30-31) 3 0
YEAR	MO	DAY	YEAR	MO	DAY

(32-37) PARAMETER		3 card only QUANTITY					4 card only CONCENTRATION					(64-66) FREQUENCY OF ANALYSIS	(68-70) SAMPLE TYPE
					UNITS	(62-62) NO EX.				(62-63) NO EX.			
		(38-34) MINIMUM	(46-53) AVERAGE	(54-61) MAXIMUM			(38-45) MINIMUM	(46-53) AVERAGE	(54-61) MAXIMUM				
FLOW	REPORTED	NO FLOW AT THIS OUTFALL.			10 ⁶								Calculation
	PERMIT CONDITION				Gallons							*/30	Calculation
pH (00440)	REPORTED												Grab
	PERMIT CONDITION						6		9			*/30	Grab
TOTAL SUSPENDED SOLIDS	REPORTED												Storm Composite
	PERMIT CONDITION								30	mg/l		*/30	Storm Composite
POLYCHLORINATED BIPHENYLS	REPORTED												Storm Composite
	PERMIT CONDITION								0.005	mg/l		*/30	Storm Composite
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												

NAME OF PRINCIPAL EXECUTIVE OFFICER			TITLE OF THE OFFICER			DATE			I certify that I am familiar with the information contained in this report and that to the best of my knowledge and Belief such information is true, complete and accurate.	 SIGNATURE OF PRINCIPLE EXECUTIVE OFFICER OR AUTHORIZED AGENT
SCHNEIDER,	TERRY	D.	PLANT MANAGER	0 0	0 7	2 7				
LAST	FIRST	MI	TITLE	YEAR	MO	DAY				

IL532-0092
WFC 242 11/79

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Statutes, 1979, Chapter 111 ½, Section 1042. Disclosure of this information
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day of violation or a fine up to \$25,000.00 per day of violation and imprison-
ment up to one year. This form has been approved by the Forms Management Center

PAGE 7 OF 8

044-020

**NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM
DISCHARGE MONITORING REPORT**

IEPA - Region II

PERMITTEE NAME: **OMC WAUKEGAN - FACILITY OF OUTBOARD MARINE CORPORATION**

COMMENTS

ADDRESS: **100 SEA-HORSE DRIVE
WAUKEGAN, IL 60085 ATTN: ANTHONY MONTEMURRO**

*** SAMPLES REQUIRED FOR EACH PRECIPITATION EVENT GREATER THAN
0.3 INCHES IN A 24 HOUR PERIOD**

PHONE: **(847)689-5363**

**THIS DISCHARGE IS FROM THE STORM RETENTION POND, CONSTRUCTED AS
AGREED TO IN THE CONSENT DECREE ENTERED IN NRDC V. OMC,
N.D. ILL. 87 C 4648**

(2-3) IL	(4-16) 0002267	(17-19) 017	3519	42° 22' 19"	87° 49' 15"
ST	PERMIT NUMBER	DIS	SIC	LATITUDE	LONGITUDE

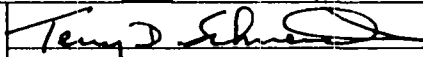
REPORTING PERIOD FROM

(20-21) 0 0	(22-23) 0 6	(24-25) 0 1	TO	(26-27) 0 0	(28-29) 0 6	(30-31) 3 0
YEAR	MO	DAY		YEAR	MO	DAY

(32-37)		QUANTITY					CONCENTRATION					(64-66)	(68-70)
PARAMETER		3 card only				4 card only					FREQUENCY OF ANALYSIS	SAMPLE TYPE	
		(38-34)	(46-53)	(54-61)	(62-62)	(38-45)	(46-53)	(54-61)	(62-63)				
		MINIMUM	AVERAGE	MAXIMUM	UNITS	NO EX.	MINIMUM	AVERAGE	MAXIMUM	UNITS	NO EX.		
FLOW	REPORTED	0.1001	0.165	0.22	10 ⁶	0						4/30	Calculation
	PERMIT CONDITION				Gallons							*/30	Calculation
pH (00440)	REPORTED						7.1	7.14	7.3		0	4/30	Grab
	PERMIT CONDITION						6		9			*/30	Grab
TOTAL SUSPENDED SOLIDS	REPORTED						6.5	13.7	30		0	4/30	Storm Composite
	PERMIT CONDITION									mg/l		*/30	Storm Composite
POLYCHLORINATED BIPHENYLS	REPORTED						<0.0005	0.00068	0.0011		0	4/30	Storm Composite
	PERMIT CONDITION									mg/l		*/30	Storm Composite
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												

NAME OF PRINCIPAL EXECUTIVE OFFICER:			TITLE OF THE OFFICER		DATE		
SCHNEIDER,	TERRY	D.	PLANT MANAGER		0 0	0 7	2 7
LAST	FIRST	MI	TITLE		YEAR	MO	DAY

I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate.


 SIGNATURE OF PRINCIPLE EXECUTIVE
 OFFICER OR AUTHORIZED AGENT

IL532-0092
WPC 242 11/79

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PAGE 8 OF 8

044-020



OUTBOARD MARINE CORPORATION

100 Sea Horse Drive
Waukegan, Illinois 60085-2195
Phone 847/689-6200

August 28, 2000

Mr. Dan Ray
Illinois Environmental Protection Agency
Division of Water Pollution Control
Compliance Assurance Section
1021 North Grand Avenue East
Springfield, IL 62702

Re: Discharge Monitoring Report - July 2000
NPDES Permit No. IL 0002267

Dear Mr. Ray:

Enclosed is the July 2000 Discharge Monitoring Report for the OMC Waukegan facility. Some of the pH values reported for outfall 017 may have been measured outside the sample holding time.

If you have any questions regarding these matters, I can be contacted at 847 / 689-5363.

Sincerely,

Anthony M. Montemurro, CHMM
Environmental Specialist
Outboard Marine Corporation

encl.

cc: J. R. Crawford
J. Moran

**NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM
DISCHARGE MONITORING REPORT**

IEPA - Region II

PERMITTEE NAME

OMC WAUKEGAN - FACILITY OF OUTBOARD MARINE CORPORATION

COMMENTS

ADDRESS:

**100 SEA-HORSE DRIVE
WAUKEGAN, IL 60085**

ATTN: ANTHONY MONTEMURRO

PHONE:

(847)689-5363

(2-3) IL	(4-16) 0002267	(17-19) 001	3519	42° 21' 48"	87° 49' 18"
ST	PERMIT NUMBER	DISE	SIC	LATITUDE	LONGITUDE

(20-21) 0 0	(22-23) 0 7	(24-25) 0 1	TO	(26-27) 0 0	(28-29) 0 7	(30-31) 3 1
YEAR	MO	DAY		YEAR	MO	DAY

PARAMETER		3 card only QUANTITY					4 card only CONCENTRATION					FREQUENCY OF ANALYSIS	SAMPLE TYPE
		(38-34)	(46-53)	(54-61)	UNITS	(62-62)	(38-45)	(46-53)	(54-61)	UNITS	(62-63)		
		MINIMUM	AVERAGE	MAXIMUM		NO EX.	MINIMUM	AVERAGE	MAXIMUM		NO EX.		
FLOW	REPORTED	0.992	1.197	1.419	10 ⁶	0						5/30	24 HOUR
	PERMIT CONDITION				Gallons							1/30	24 HOUR
pH (00440)	REPORTED						6.8	6.8	6.8		0	1/30	GRAB
	PERMIT CONDITION						6		9			1/30	GRAB
TEMPERATURE (00010)	REPORTED						71	71	71		0	1/30	GRAB
	PERMIT CONDITION									F		1/30	GRAB
POLYCHLORINATED BIPHENYLS	REPORTED						<0.0005	<0.0006	0.001		0	1/7	24 HOUR
	PERMIT CONDITION								0.005	Mg/l		1/7	24 HOUR
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												

NAME OF PRINCIPAL EXECUTIVE OFFICER

TITLE OF THE OFFICER

DATE

SCHNEIDER TERRY D.
LAST FIRST MI

PLANT MANAGER
TITLE

0 | 0 | 0 | 8 | 2 | 8
YEAR MO DAY

I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate

T. P. Schneider
SIGNATURE OF PRINCIPLE EXECUTIVE OFFICER OR AUTHORIZED AGENT

**NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM
DISCHARGE MONITORING REPORT**

IEPA - Region II

PERMITTEE NAME

OMC WAUKEGAN - FACILITY OF OUTBOARD MARINE CORPORATION

COMMENTS

ADDRESS

**100 SEA-HORSE DRIVE
WAUKEGAN, IL 60085**

ATTN: ANTHONY MONTEMURRO

*** DUE TO THE INSTALLATION OF A CLOSED LOOP COOLING SYSTEM IN
DECEMBER 1993, DISCHARGE FROM THIS OUTFALL HAS BEEN ELIMINATED.**

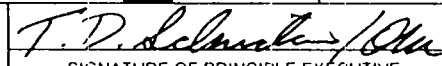
PHONE

(847)689-5363

(2-3) IL	(4-16) 0002267	(17-19) 006	3519	42° 21' 51"	87° 49' 17"
ST	PERMIT NUMBER	DIS	SIC	LATITUDE	LONGITUDE

REPORTING PERIOD FROM			TO
(20-21) 0 0	(22-23) 0 7	(24-25) 0 1	(26-27) 0 0
YEAR	MO	DAY	YEAR

PARAMETER		QUANTITY					CONCENTRATION					FREQUENCY OF ANALYSIS	SAMPLE TYPE
		3 card only				UNITS	4 card only						
		(38-39) MINIMUM	(40-43) AVERAGE	(44-47) MAXIMUM	(62-63) NO EX.		(38-39) MINIMUM	(40-43) AVERAGE	(44-47) MAXIMUM	(62-63) UNITS			
FLOW	REPORTED	*	*	*	10 ⁶		*	*	*				24 HOUR
	PERMIT CONDITION				Gallons							1/7	24 HOUR
pH (00440)	REPORTED						*	*	*				GRAB
	PERMIT CONDITION						6		9			1/30	GRAB
TEMPERATURE (00010)	REPORTED						*	*	*				GRAB
	PERMIT CONDITION									F		1/30	GRAB
OIL & GREASE (00550)	REPORTED						*	*	*				GRAB
	PERMIT CONDITION							15	30	mg/l		1/30	GRAB
POLYCHLORINATED BIPHENYLS	REPORTED						*	*	*				24 HOUR
	PERMIT CONDITION								0.005	mg/l		1/7	24 HOUR
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												

NAME OF PRINCIPAL EXECUTIVE OFFICER			TITLE OF THE OFFICER			DATE			I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate	 SIGNATURE OF PRINCIPLE EXECUTIVE OFFICER OR AUTHORIZED AGENT
SCHNEIDER, TERRY D.			PLANT MANAGER			0 0 0 8 2 8				
LAST FIRST MI			TITLE			YEAR MO DAY				

IL512-0092
WPC 242 11/79

This Agency is authorized to require this information under Illinois Revised Statutes, 1979, Chapter 111 1/2, Section 1042. Disclosure of this information is required. Failure to do so may result in a civil penalty up to \$10,000.00 per day of violation or a fine up to \$25,000.00 per day of violation and imprisonment up to one year. This form has been approved by the Forms Management Center.

PAGE 2 OF 8

044-020

**NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM
DISCHARGE MONITORING REPORT**

IEPA - Region II

PERMITTEE NAME: **OMC WAUKEGAN - FACILITY OF OUTBOARD MARINE CORPORATION**

COMMENTS

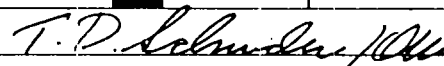
ADDRESS: **100 SEA-HORSE DRIVE
WAUKEGAN, IL 60085** **ATTN: ANTHONY MONTEMURRO**

PHONE: **(847)689-5363**

(2-3) IL	(4-6) 0002267	(17-19) 007	3519	42° 22' 6"	87° 48' 54"
ST	PERMIT NUMBER	DIS	SIC	LATITUDE	LONGITUDE

REPORTING PERIOD FROM			TO		
(20-21) 0 0	(22-23) 0 7	(24-25) 0 1	(26-27) 0 0	(28-29) 0 7	(30-31) 3 1
YEAR MO DAY			YEAR MO DAY		

(32-37) PARAMETER		3 card only QUANTITY					4 card only CONCENTRATION					(64-68) FREQUENCY OF ANALYSIS	(68-70) SAMPLE TYPE
					UNITS	(62-62) NO EX.				UNITS	(62-63) NO EX.		
		(38-34) MINIMUM	(46-53) AVERAGE	(54-61) MAXIMUM			(38-45) MINIMUM	(46-53) AVERAGE	(54-61) MAXIMUM				
FLOW	REPORTED	0.078	0.190	0.525	10 ⁶	0						2/7	24 HOUR
	PERMIT CONDITION				Gallons							2/7	24 HOUR
pH (00440)	REPORTED						6.5	6.5	6.5		0	1/30	GRAB
	PERMIT CONDITION						6		9			1/30	GRAB
TEMPERATURE (00010)	REPORTED						68	68	68		0	1/30	GRAB
	PERMIT CONDITION									°F		1/30	GRAB
POLYCHLORINATED BIPHENYLS	REPORTED						<0.0005	<0.00051	0.00058		0	2/7	24 HOUR
	PERMIT CONDITION							0.001	0.005	mg/l		2/7	24 HOUR
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												

NAME OF PRINCIPAL EXECUTIVE OFFICER			TITLE OF THE OFFICER			DATE			I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate	 SIGNATURE OF PRINCIPLE EXECUTIVE OFFICER OR AUTHORIZED AGENT
SCHNEIDER,	TERRY	D.	PLANT MANAGER	0 0	0 8	2 8				
LAST	FIRST	MI	TITLE	YEAR	MO	DAY				

IL532-0092
WPC 242 11/79

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PAGE 3 OF 8

044-020

**NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM
DISCHARGE MONITORING REPORT**

IEPA - Region II

PERMITTEE NAME: **OMC WAUKEGAN -- FACILITY OF OUTBOARD MARINE CORPORATION**

COMMENTS

ADDRESS: **100 SEA-HORSE DRIVE
WAUKEGAN, IL 60085** **ATTN: ANTHONY MONTEMURRO**

* This discharge conveys overflow from outfall 007 only.

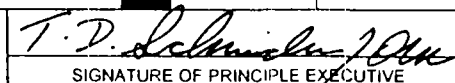
PHONE: **(847)689-5363**

(2-3) IL	(4-16) 0002267	(17-19) 008	3519	42° 22' 4"	87° 49' 14"
ST	PERMIT NUMBER	DIS	SIC	LATITUDE	LONGITUDE

REPORTING PERIOD FROM

(20-21) 0 0	(22-23) 0 7	(24-25) 0 1	TO	(26-27) 0 0	(28-29) 0 7	(30-31) 3 1
YEAR	MO	DAY		YEAR	MO	DAY

PARAMETER		3 card only QUANTITY					4 card only CONCENTRATION					FREQUENCY OF ANALYSIS	SAMPLE TYPE
					UNITS	NO EX.				UNITS	NO EX.		
		(38-34) MINIMUM	(46-53) AVERAGE	(54-61) MAXIMUM			(38-45) MINIMUM	(46-53) AVERAGE	(54-61) MAXIMUM				
FLOW	REPORTED	No Flow "	No Flow *	No Flow *	106	0						2/7	24 HOUR
	PERMIT CONDITION				Gallons							2/7	24 HOUR
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												

NAME OF PRINCIPAL EXECUTIVE OFFICER			TITLE OF THE OFFICER			DATE			I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate	 SIGNATURE OF PRINCIPLE EXECUTIVE OFFICER OR AUTHORIZED AGENT
SCHNEIDER,	TERRY	D.	PLANT MANAGER	0 0	0 8	2 8				
LAST	FIRST	MI	TITLE	YEAR	MO	DAY				

**NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM
DISCHARGE MONITORING REPORT**

IEPA - Region II

PERMITTEE NAME: **OMC WAUKEGAN - FACILITY OF OUTBOARD MARINE CORPORATION**

COMMENTS

ADDRESS: **100 SEA-HORSE DRIVE
WAUKEGAN, IL 60085 ATTN: ANTHONY MONTEMURRO**

STORM WATER DISCHARGES FROM THIS OUTFALL HAVE BEEN DIRECTED TO THE STORM WATER RETENTION POND. THE POND DISCHARGE HAS BEEN DESIGNATED TO OUTFALL 017.

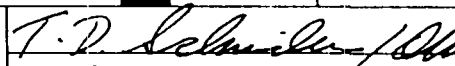
PHONE: **(847)689-5363**

(2-3) IL	(4-16) 0002267	(17-19) 014	3519	42° 22' 15"	87° 49' 18"
ST	PERMIT NUMBER	DIS	SIC	LATITUDE	LONGITUDE

REPORTING PERIOD FROM

(20-21) 0 0	(22-23) 0 7	(24-25) 0 1	TO	(26-27) 0 0	(28-29) 0 7	(30-31) 3 1
YEAR	MO	DAY		YEAR	MO	DAY

(32-37) PARAMETER		3 card only QUANTITY				(62-62) NO EX.	4 card only CONCENTRATION				(62-63) NO EX.	(64-68) FREQUENCY OF ANALYSIS	(68-70) SAMPLE TYPE
					UNITS					UNITS			
		(38-34) MINIMUM	(46-53) AVERAGE	(54-61) MAXIMUM			(38-45) MINIMUM	(46-53) AVERAGE	(54-61) MAXIMUM				
FLOW	REPORTED	NO FLOW AT THIS OUTFALL.			10 ⁶								24 HOUR
	PERMIT CONDITION				Gallons							2/7	24 HOUR
pH (00440)	REPORTED												GRAB
	PERMIT CONDITION					6			9			1/30	GRAB
TEMPERATURE (00010)	REPORTED												GRAB
	PERMIT CONDITION									°F		1/30	GRAB
POLYCHLORINATED BIPHENYLS	REPORTED												24 HOUR
	PERMIT CONDITION						0.001		0.005	mg/l		2/7	24 HOUR
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												

NAME OF PRINCIPAL EXECUTIVE OFFICER			TITLE OF THE OFFICER			DATE			I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate.	 SIGNATURE OF PRINCIPLE EXECUTIVE OFFICER OR AUTHORIZED AGENT
SCHNEIDER, TERRY D.	PLANT MANAGER	0 0 0 8 2 8								
LAS FIRST MI	TITLE	YEAR MO DAY								

IL532-0092
WPC 242 11/79

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044-020

**NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM
DISCHARGE MONITORING REPORT**

IEPA - Region II

PERMITTEE NAME: **OMC WAUKEGAN - FACILITY OF OUTBOARD MARINE CORPORATION**

COMMENTS

ADDRESS: **100 SEA HORSE DRIVE
WAUKEGAN, IL 60085** **ATTN: ANTHONY MONTEMURRO**

*** SAMPLES REQUIRED FOR EACH PRECIPITATION EVENT GREATER THAN
0.3 INCHES IN A 24 HOUR PERIOD**

PHONE: **(847)689-5363**

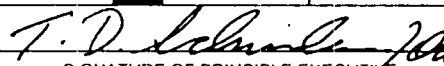
**STORM WATER DISCHARGES FROM THIS OUTFALL HAVE BEEN DIRECTED TO
THE STORM WATER RETENTION POND. THE POND DISCHARGE HAS
BEEN DESIGNATED OUTFALL 017.**

(2-3) IL	(4-16) 0002267	(17-19) 015	3519	42° 22' 19"	87° 48' 59"
ST	PERMIT NUMBER	DIS	SIC	LATITUDE	LONGITUDE

REPORTING PERIOD FROM

(20-21) 0 0	(22-23) 0 7	(24-25) 0 1	TO	(26-27) 0 0	(28-29) 0 7	(30-31) 3 1
YEAR	MO	DAY		YEAR	MO	DAY

(32-37) PARAMETER		3 card only QUANTITY					4 card only CONCENTRATION					(64-68) FREQUENCY OF ANALYSIS	(69-70) SAMPLE TYPE
					UNITS	(62-63) NO EX.				(62-63) NO EX.			
		(38-39) MINIMUM	(40-43) AVERAGE	(44-47) MAXIMUM			(38-39) MINIMUM	(40-43) AVERAGE	(44-47) MAXIMUM				
FLOW	REPORTED	NO FLOW AT THIS OUTFALL.			10 ⁶								Calculation
	PERMIT CONDITION				Gallons								*30 Calculation
pH (00440)	REPORTED												Grab
	PERMIT CONDITION						6			9			*30 Grab
TOTAL	REPORTED												Storm Composite
SUSPENDED SOLIDS	PERMIT CONDITION									30	mg/l	*30	Storm Composite
POLYCHLORINATED	REPORTED												Storm Composite
BIPHENYLS	PERMIT CONDITION									0.005	mg/l	*30	Storm Composite
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												

NAME OF PRINCIPAL EXECUTIVE OFFICER			TITLE OF THE OFFICER			DATE			I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate	 SIGNATURE OF PRINCIPLE EXECUTIVE OFFICER OR AUTHORIZED AGENT
SCHNEIDER,	TERRY	D.	PLANT MANAGER			0 0	0 8	2 8		
LAST	FIRST	MI	TITLE			YEAR	MO	DAY		

IL532-0092
WPC 242 11/79

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PAGE 6 OF 8

044-020

**NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM
DISCHARGE MONITORING REPORT**

IEPA - Region II

PERMITTEE NAME: **OMC WAUKEGAN - FACILITY OF OUTBOARD MARINE CORPORATION**

COMMENTS

ADDRESS: **100 SEA-HORSE DRIVE
WAUKEGAN, IL 60085 ATTN: ANTHONY MONTEMURRO**

*** SAMPLES REQUIRED FOR EACH PRECIPITATION EVENT GREATER THAN
0.3 INCHES IN A 24 HOUR PERIOD**

PHONE: **(847)689-5363**


**STORM WATER DISCHARGES FROM THIS OUTFALL HAVE BEEN DIRECTED TO
THE STORM WATER RETENTION POND. THE POND DISCHARGE HAS
BEEN DESIGNATED OUTFALL 017.**

(2-3) IL	(4-16) 0002267	(17-19) 016	3519	42° 22' 19"	87° 49' 15"
ST	PERMIT NUMBER	DIS	SIC	LATITUDE	LONGITUDE

REPORTING PERIOD FROM

(20-21) 0 0	(22-23) 0 7	(24-25) 0 1	TO	(26-27) 0 0	(28-29) 0 7	(30-31) 3 1
YEAR	MO	DAY		YEAR	MO	DAY

PARAMETER		3 card only QUANTITY					4 card only CONCENTRATION					FREQUENCY OF ANALYSIS	SAMPLE TYPE	
					UNITS	NO EX.				UNITS	NO EX.			
		(38-34) MINIMUM	(46-53) AVERAGE	(54-61) MAXIMUM			(48-53) MINIMUM	(54-61) AVERAGE	(54-61) MAXIMUM					
FLOW	REPORTED	NO FLOW AT THIS OUTFALL.			10 ⁶									Calculation
	PERMIT CONDITION				Gallons								* /30	Calculation
pH (00440)	REPORTED													Grab
	PERMIT CONDITION						6			9			* /30	Grab
TOTAL	REPORTED													Storm Composite
SUSPENDED SOLIDS	PERMIT CONDITION									30	mg/l		* /30	Storm Composite
POLYCHLORINATED	REPORTED													Storm Composite
BIPHENYLS	PERMIT CONDITION									0.005	mg/l		* /30	Storm Composite
	REPORTED													
	PERMIT CONDITION													
	REPORTED													
	PERMIT CONDITION													

NAME OF PRINCIPAL EXECUTIVE OFFICER			TITLE OF THE OFFICER			DATE			I certify that I am familiar with the information contained in this report and that to the best of my knowledge and Belief such information is true, complete, and accurate.	 SIGNATURE OF PRINCIPLE EXECUTIVE OFFICER OR AUTHORIZED AGENT
SCHNEIDER,	TERRY	D.	PLANT MANAGER			0 0	0 8	2 8		
LAST	FIRST	MI	TITLE			YEAR	MO	DAY		

IL532-0092
WFC 242 11/79

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**NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM
DISCHARGE MONITORING REPORT**

IEPA - Region II

PERMITTEE NAME: **OMC WAUKEGAN - FACILITY OF OUTBOARD MARINE CORPORATION**

COMMENTS

ADDRESS: **100 SEA-HORSE DRIVE
WAUKEGAN, IL 60085** **ATTN: ANTHONY MONTEMURRO**

*** SAMPLES REQUIRED FOR EACH PRECIPITATION EVENT GREATER THAN
0.3 INCHES IN A 24 HOUR PERIOD**

PHONE: **(847)689-5363**

**THIS DISCHARGE IS FROM THE STORM RETENTION POND, CONSTRUCTED AS
AGREED TO IN THE CONSENT DECREE ENTERED IN NRDC V. OMC,
N.D. ILL. 87 C 4648**

(2-3) IL	(4-15) 0002267	(17-19) 017	3519	42° 22' 19"	87° 49' 15"
ST	PERMIT NUMBER	DIC	SIC	LATITUDE	LONGITUDE

REPORTING PERIOD FROM

(20-21) 0 0	(22-23) 0 7	(24-25) 0 1	TO	(26-27) 0 0	(28-29) 0 7	(30-31) 3 1
YEAR	MO	DAY		YEAR	MO	DAY

PARAMETER		QUANTITY					CONCENTRATION					FREQUENCY OF ANALYSIS	SAMPLE TYPE
		(38-39) MINIMUM	(40-43) AVERAGE	(44-47) MAXIMUM	(48-51) UNITS	(52-53) NO EX.	(54-55) MINIMUM	(56-59) AVERAGE	(60-63) MAXIMUM	(64-67) UNITS	(68-69) NO EX.		
FLOW	REPORTED	0.160	0.255	0.356	10 ⁶	0						4/30	Calculation
	PERMIT CONDITION				Gallons							* /30	Calculation
pH (00440)	REPORTED						6.4	6.97	7.7		0	4/30	Grab
	PERMIT CONDITION						6		9			* /30	Grab
TOTAL SUSPENDED SOLIDS	REPORTED						17	27.2	38		0	4/30	Storm Composite
	PERMIT CONDITION									mg/l		* /30	Storm Composite
POLYCHLORINATED BIPHENYLS	REPORTED						<0.0005	0.0006	0.00088		0	4/30	Storm Composite
	PERMIT CONDITION									Mg/l		* /30	Storm Composite
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												
	REPORTED												
	PERMIT CONDITION												

NAME OF PRINCIPAL EXECUTIVE OFFICER:			TITLE OF THE OFFICER		DATE		
SCHNEIDER,	TERRY	D.	PLANT MANAGER		0 0	0 8	2 8
LAST	FIRST	M	TITLE		YEAR	MO	DAY

I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate.

T. D. Schneider
SIGNATURE OF PRINCIPLE EXECUTIVE
OFFICER OR AUTHORIZED AGENT

IL532-0092
WPC 242 11/79

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PAGE 8 OF 8

044-020